

CABINET FOR ECONOMIC DEVELOPMENT

Andy BeshearGovernor

Old Capitol Annex 300 West Broadway Frankfort, Kentucky 40601 Jeff Noel Secretary

December 2, 2024

Senator Christian McDaniel, Co-Chair Representative Jason Petrie, Co-Chair Interim Joint Committee Appropriations & Revenue Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from November 1, 2024 through November 30, 2024 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely.

Katie Smith

Deputy Secretary & Commissioner Department for Financial Services

cc: Jennifer Hays, LRC Matthew Wingate



GRANT Program of 2024

November 1, 2024 Approved Applicants for Obligated Funds

| | | The second | | Federal Grant | | | | | | |
|---|--|-------------------------------|---------------|---------------------|-----------------------|----------------------------|-------------------------|-----------------------|-----|---------------|
| Applicant Name | Project Title | Organization Type | Requested | Match Required % | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Tot | Total Project |
| 1 City of Campton | KY 715 Waterline Replacement Project Phase 1 | City | \$ 2,560,000 | 20% | \$ 633,663 | 19.8% | \$ 6,337 | \$ | v | 3,200,000 |
| 2 Columbia/Adair Utilities District | KY Highway 55 Sewer Force Main Project | Subdivision of City/County | \$ 396,564 | 30% | \$ 172,179 | 30% | \$ 5,165 | \$ 22 | v | 573,930 |
| 3 City of Hazard | Hazard Sanitary Sewer Lift Stations Replacement Project | City | \$ 1,656,400 | 20% | \$ 402,039 | 19% | \$ 12,061 | \$ | v, | 2,070,500 |
| 4 City of Hazard | Hazard Downtown Waterline Replacement City Project - Phase 1 | City | \$ 1,339,592 | 20% | \$ 325,144 | 19% | \$ 9,754 | \$ | v, | 1,674,490 |
| 5 City of Hazard | Backwoods Waterline Replacement Project City | City | \$ 2,459,584 | 20% | \$ 596,986 | 19% | \$ 17,910 | \$ | s | 3,074,480 |
| 6 City of Hazard | Hazard Emergency Tank Replacement Project - Phase 2 | City | \$ 2,640,000 | 20% | \$ 640,777 | 19% | \$ 19,223 | \$ | v, | 3,300,000 |
| 7 City of Hazard | Hazard Sanitary Truck Replacement Phase 2 | City | \$ 2,206,320 | 20% | \$ 535,515 | 19% | \$ 16,065 | \$ | s | 2,757,900 |
| 8 Wayne County Fiscal Court | Wayne County Natural Gas System Development Project | County | \$ 800,000 | 20% | \$ 196,000 | 3% | \$ 4,000 | \$ 5,307,900 | s | 6,307,900 |
| 9 Kentucky River Area Development District | Chappell Dairy Building Renovation Project | 501(c)(3) | \$ 1,592,468 | 20% | \$ 392,233 | 19.7% | \$ 5,884 | \$ | S | 1,990,585 |
| 10 Knott County Fiscal Court | Knott County Intergenerational Facility | County | \$ 3,350,000 | 25% | \$ 482,416 | %6 | \$ 4,824 | \$ 1,750,000 | v | 5,587,240 |
| 11 City of North Middletown | City of North Middletown Fire Station | City | \$ 750,000 | 10% | \$ 75,000 | %/ | \$ 2,250 | \$ 251,676 | s, | 1,078,926 |
| 12 Kentuckiana Regional Planning and Development Agency (KIPDA) | | Subdivision of City/County | \$ 14,864,000 | 20% | \$ 13,377,600 | 45% | \$ 668,880 | \$ 817,520 | s | 29,728,000 |
| 13 Kragon Historical Preservation, Inc. | Kragon Fort Ancient Village Overlook | 501(c)(3) | \$ 169,800 | 20% | \$ 41,601 | 19.6% | \$ 832 | \$ 17 | S | 212,250 |
| 14 City of Campton | Main Street Walking Bridge | City | \$ 748,000 | 20% | \$ 185,149 | 19.8% | \$ 1,851 | s | v | 935,000 |
| 15 City of Beattyville | Beattyville Outlook | City | \$ 125,000 | %05 | \$ 123,762 | 49.5% | \$ 1,238 | \$ | v, | 250,000 |
| 16 City of Campton | Campton Water Treatment Plant Improvements | City | \$ 2,640,089 | 20% | \$ 394,660 | 11% | \$ 3,947 | \$ 549,304 | s | 3,588,000 |
| 17 Letcher County Water and Sewer District | Cumberland River Waterline Extension Phase 1 | Subdivision of City/County | \$ 1,350,080 | 20% | \$ 330,902 | 19.6% | \$ 6,618 | \$ | v, | 1,687,600 |
| 18 City of Jenkins | Jenkins Infiltration & Inflow Project Phase 2 City | City | \$ 1,200,000 | 20% | \$ 294,118 | 19.6% | \$ 5,882 | s | v. | 1,500,000 |
| 19 City of Campton | Campton Sewer Rehabilitation Phase 2 | City | \$ 1,857,600 | 20% | \$ 262,472 | 11% | \$ 2,625 | \$ 199,303 | v | 2,322,000 |
| 20 City of Crescent Springs | Lou Hartfiel Memorial Park Playground Reconstruction | City | \$ 249,804 | %05 | \$ 237,909 | 48% | \$ 11,895 | · · | s | 499,608 |
| 21 City of Hazard | Airport Gardens Waterline Replacement Project | City | \$ 2,465,874 | 20% | \$ 597,974 | 19% | \$ 17,939 | · • | s | 3,081,787 |
| 22 The Salvation Army | The Salvation Army of Hopkinsville Emergency Shelter | 501(c)(3) | \$ 2,342,108 | %05 | \$ 2,342,108 | 49% | \$ 70,263 | \$ | v | 4,754,479 |
| | | | | | | | | | | |

| Applicant Name | Project Title | Organization Type | Federal Funds Requested | Federal Grant Match | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Tota | Total Project |
|---|---|-------------------|----------------------------|------------------------|--------------------------|----------------------------|-------------------------|--------------------|------|---------------|
| 23 Partnership Housing, Inc. | Partnership Housing Community Facilities 501(c)(3) | 501(c)(3) | \$ 147,750 | 25% | \$ 48,762 | 24.8% | \$ 488 | \$ | S | 197,000 |
| 24 Clinton County Fiscal Court | County Highway 1351 Broadband on Project | County | \$ 800,000 | 20% | \$ 196,000 | 19.6% | \$ 3,920 | \$ 80 | \$ | 1,000,000 |
| 25 Society of St. Vincent de Paul, Council SVDP Homes on Campus PSH of Louisville, Inc. | SVDP Homes on Campus PSH | 501(c)(3) | \$ 459,972 | 25% | \$ 114,993 | 20% | \$ 5,750 | ₩. | S | 580,715 |
| 26 Society of St. Vincent de Paul, Council Collaborative Housing Initiative of Louisville, Inc. | Collaborative Housing Initiative | 501(c)(3) | \$ 641,261 | 25% | \$ 35,838 | 2% | \$ 1,792 | \$ | v, | 678,891 |
| 27 Society of St. Vincent de Paul, Council Domestic Violence Transitional & Rapid Of Louisville, Inc. | Domestic Violence Transitional & Rapid Rehousing Program | 501(c)(3) | \$ 942,232 | 25% | \$ 235,558 | 20% | \$ 11,778 | \$ | \$ | 1,189,568 |
| 28 Society of St. Vincent de Paul, Council Homes With Hope of Louisville, Inc. | Homes With Hope | 501(c)(3) | \$ 169,374 | 25% | \$ 8,921 | 85% | \$ 446 | \$ | s | 178,741 |
| 29 City of Erlanger | Eons Adventure Park | City | \$ 250,000 | 20% | \$ 200,000 | 20% | \$ 10,000 | \$ 540,000 | S. | 1,000,000 |
| 30 City of Fort Thomas | Highland Hills Skate Park Project | City | \$ 125,000 | 20% | \$ 119,000 | 48% | \$ 5,950 | \$ 20 | S | 250,000 |
| | | | \$ 51,298,872 | | \$ 23,599,279 | | \$ 935,567 | \$ 9,415,872 \$ | Ш | 85,249,590 |

| | Š | Max. Award | Ø | GRANT Funds | O | GRANT Funds | _ | SRANT Funds | GRANT Funds | S | Remaining Funds | Ę |
|----------------|-------|---------------|-----|-------------------|---|--|---|---------------|--------------|----|-------------------|-----|
| | Á | Available | Con | Committed - Prior | | Committed - | _ | Committed - | Recaptured . | | Accidentification | ĝ |
| | | 2000 | | Periods | 3 | Current Month | | TOTAL | TOTAL | | Available | |
| 501(c)(3) | \$ | 38,800,000 \$ | \$ | 15,094,106 \$ | s | 3,220,014 | s | 18,314,120 | \$ | 1 | \$ 20,485,880 | 380 |
| City/County | \$ 15 | 155,200,000 | \$ | 51,195,290 | ş | 20,379,265 | s | 71,574,555 | \$ 1,081,863 | 63 | \$ 84,707,308 | 808 |
| Grant Ready KY | \$ | 4,000,000 | s | 975,445 | s | • | s | 975,445 | \$ | 1 | \$ 3,024,555 | 555 |
| Operating Exp | \$ | 2,000,000 | \$ | 1 | s | 1 | s | • | \$ | | \$ 2,000,000 | 00 |
| Total | \$ 20 | 0000'000'00 | \$ | 67,264,841 | s | 200,000,000 \$ 67,264,841 \$ 23,599,279 \$ | s | 90,864,120 \$ | \$ 1,081,863 | 63 | \$ 110,217,743 | 743 |

Application Date: November 1, 2024
Applicant: City of Campton

Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Area Development Program

ALN: 23.002 Federal Funds Being Requested: \$2,560,000
Application Deadline: October 31, 2024 Expected Award Decision Date: July 1, 2025

Match Funding Required by Federal Program: Yes % Required: 20% \$ Required: \$640,000

Project Information

Project Title: KY 715 Waterline Replacement Project
Location (city): Campton

FI Number: 119253
Location (county): Wolfe

Regional Project? No Participating counties: Wolfe

Priority Community? Yes

Estimated Begin Date: March 3, 2025 Estimated End Date: December 31, 2025

Project Description: The City of Campton is requesting funds to upgrade their aging water lines along KY Highway

715 to keep up with residential growth and tourism traffic in the area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Promote agricultural activities and development

Enhance development of previously mined areas or areas previously used by the coal industry

and other industrial activities into uses that diversify the local economy

Acquire private property that promotes local economic vitality & housing

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Infrastructure extension / improvements

Other **TOTAL**

| Total Project | t Costs |
|---------------|----------|
| | \$65,000 |
| \$2, | 541,300 |
| \$5 | 593,700 |
| \$3,2 | 200,000 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$633,663 | 19.8% |
| \$2,560,000 | 80.0% |
| \$6,337 | 0.2% |
| \$3,200,000 | 100.0% |
| | |

Local Match Required 1%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

MOING AMOUNT: \$633,663
% of Total Project Cost: 19.8%

Application Date: November 1, 2024

Applicant: Columbia/Adair Utilities District
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission

Application Program: Area Development Program

ALN: 23.002 Federal Funds Being Requested: \$396,564
Application Deadline: October 31, 2024 Expected Award Decision Date: January 1, 2025

Match Funding Required by Federal Program: Yes % Required: 30% Required: \$172,179

Project Information

KY Highway 55 Sewer Force

Project Title: Main Project FI Number: 119169
Location (city): Columbia Location (county): Adair

Regional Project? No Participating counties: Adair

Priority Community? No

Estimated Begin Date: June 1, 2025 Estimated End Date: June 1, 2026

Project Description: The Columbia/Adair Utilities District is seeking GRANT Funding to assist with the extension of sewer service along KY

55 North towards Campbellsville, KY. This project will include a sewer lift station and force main. Initially, it will serve one commercial customer/industry that will create 20 full-time jobs, but will allow for additional commercial and

residential customers in the future.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Promote agricultural activities and development

Acquire private property that promotes local economic vitality & housing development/enhancement

Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying

downtown areas

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Infrastructure extension / improvements

TOTAL

| ı | Total Project Costs |
|---|----------------------------|
| ı | \$573,930 |
| ı | \$573,930 |
| | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Equity **TOTAL**

| Amount | % of Total |
|-----------|------------|
| \$172,179 | 30.0% |
| \$396,564 | 69.1% |
| \$5,165 | 0.9% |
| \$22 | 0.0% |
| \$573,930 | 100.0% |
| | |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has

been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the

project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$172,179 30%

% of Total Project Cost:

Approval Date:

Application Date: November 1, 2024 Applicant: City of Hazard

Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Appalachian Regional Development

> ALN: 23,002 Federal Funds Being Requested: \$1,656,400

Expected Award Decision Date: February 1, 2025 Application Deadline: October 31, 2024

Match Funding Required by Federal Program: % Required: 20% Yes \$ Required: \$414,100

Project Information

Hazard Sanitary Sewer Lift

Project Title: Stations Replacement FI Number: 119168 Location (city): Hazard Location (county): Perry

Regional Project? No Participating counties: Perry

Priority Community? Yes

Estimated Begin Date: May 1, 2025 Estimated End Date: April 30, 2026

Project Description: The Hazard Sanitary Sewer Lift Stations Project will provide 217 households, 50 businesses,

and the KY River Regional Jail with improved sewer service. The comminutor/screening vault will remove trash and debris generated in the KY River Regional Jail facility and

eliminate its discharge into the city's downstream collection system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or

benefit

Improve traditional infrastructure

Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy Construct or expand other facilities that promote or enhance economic development or

tourism opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Infrastructure extension / improvements

TOTAL

| _ | Total Project Costs |
|---|---------------------|
| | \$50,000 |
| | \$2,020,500 |
| Γ | \$2,070,500 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant Local Match Required

| T | \sim | T | A | ì |
|---|--------|---|---|---|
| | | | | |

| Amount | % of Total |
|-------------|------------|
| \$402,039 | 19.4% |
| \$1,656,400 | 80.0% |
| \$12,061 | 0.6% |
| \$2,070,500 | 100.0% |

Local Match Required 3%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

75 **Application Score**

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$402,039 19%

% of Total Project Cost:

Application Date:

November 1, 2024

Applicant:

City of Hazard

Organization Type:

City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Appalachian Area Development Program

ALN: 23.002

Federal Funds Being Requested: \$1,339,592

Application Deadline: October 31, 2024

Expected Award Decision Date: January 1, 2025 Yes % Required: 20%

Match Funding Required by Federal Program:

\$ Required: \$334,898

Project Information

Hazard Downtown Waterline

Project Title: Replacement Project Phase 1

FI Number: 119165 Location (county): Perry

Location (city): Hazard Regional Project? No

Participating counties: Perry

Priority Community? Yes

Estimated End Date: August 31, 2026

Estimated Begin Date: September 9, 2025

Project Description: The Hazard Downtown Waterline Replacement Phase 1 Project will utilize funding to replace existing waterlines that are some of the

oldest in the Hazard Water System. The lines are known and confirmed to be leaded cast iron. There are 353 residential areas and 42

commercial areas that will benefit from this project. It will ensure that potable drinking water will be available to all customers.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Infrastructure extension / improvements

TOTAL

| Total | Project Costs |
|-------|---------------|
| | \$50,000 |
| | \$1,624,490 |
| | A4 A74 400 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Total Project Costs |
|---------------------|
| \$50,000 |
| \$1,624,490 |
| \$1,674,490 |
| |

| Amount | % of Total |
|-------------|------------|
| \$325,144 | 19.4% |
| \$1,339,592 | 80.0% |
| \$9,754 | 0.6% |
| \$1,674,490 | 100.0% |

Local Match Required 3%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be

submitted during the term of the agreement.

Application Score

Approval Date:

76

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: % of Total Project Cost: \$325,144

Application Date: November 1, 2024 Applicant: City of Hazard

Organization Type: City Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Appalachian Regional Development

> Federal Funds Being Requested: \$2,459,584 ALN: 23.002

Expected Award Decision Date: January 1, 2025 Application Deadline: September 30, 2024 Match Funding Required by Federal Program: % Required: 20%

Project Information \$ Required: \$614,896.00

Fi Number: 119167 Project Title: Backwoods Waterline Replacement Project Location (county): Perry Location (city): Hazard

Regional Project? No Participating counties: Perry

Priority Community? Yes

Estimated Begin Date: August 1, 2025 Estimated End Date: July 31, 2026

Project Description: The Backwoods Waterline Replacement project will utilize funding to replace the waterline in the Backwoods

area of Hazard. The project will construct 780 LF of 14" PVC. The project also includes 43 flush hydrants and will

\$50,000

\$3,024,480

\$3,074,480

\$596,986

\$17,910

\$2,459,584

\$3,074,480

serve 429 customers. There are 5 commercial areas and 1 school that will benefit from this project. It will

improve public health outcomes through safer drinking water.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Provide facilities and activities for local residents that enhance quality of life

Total Project Costs

Amount

Anticipated Project Costs

Administration costs & planning

Infrastructure extension / improvements

TOTAL

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

Local Match Required 3%

Local Match Required is reported as:

Committed

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant Other Terms:

has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports

on the project will also be required to be submitted during the term of the agreement.

69 **Application Score**

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$596,986

% of Total Project Cost:

19%

% of Total

19.4%

80.0%

0.6% 100.0%

November 20, 2024 **Approval Date:**

Application Date:

November 1, 2024 City of Hazard

Applicant: Organization Type:

City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Appalachian Regional Development

ALN: 23.002

Application Deadline: October 31, 2024 Expected Award Decision Date: January 1, 2025 Yes

Match Funding Required by Federal Program:

% Required: 20% \$ Required: \$660,000

Federal Funds Being Requested: \$2,640,000

Project Information

Project Title: Hazard Emergency Tank Replacement Phase II

FI Number: 119166

Location (city): Hazard Emergency

Location (county): Perry

Regional Project? No

Participating counties: Perry

Priority Community? Yes

Estimated Begin Date: October 1, 2025 Estimated End Date: September 30, 2026

Project Description: The Hazard Emergency Tank Replacement Phase 2 Project will utilize funding to construct a

1,000,000-gallon water storage tank and 2 VFD's. The existing storage tank is deteriorated

with medium to heavy rust and corrosion. The proposed project will be an extension of the Hazard Emergency Tank Replacement Project-Phase 1. In Phase 1, the inital grant was for two 1,000,000-gallon storage tanks to be constructed to replace the old tank. There are 2,947 residential areas, 294 commercial areas, 3 schools, and 1

hospital that will benefit this project.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Infrastructure extension / improvements

TOTAL

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

Local Match Required 3% \$3,250,000 \$3,300,000

Total Project Costs

| Amount | % of Total |
|-------------|------------|
| \$640,777 | 19.4% |
| \$2,640,000 | 80.0% |
| \$19,223 | 0.6% |
| \$3,300,000 | 100.0% |

\$50,000

Local Match Required is reported as:

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has

been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the

project will also be required to be submitted during the term of the agreement.

Committed

Application Score 79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$640,777

% of Total Project Cost:

19%

Application Date:

November 1, 2024

Applicant:

City of Hazard

Organization Type:

City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission

Application Program: Area Development Program

ALN: 23.002

Federal Funds Being Requested: \$2,206,320

Application Deadline: October 31, 2024

Expected Award Decision Date: March 1, 2025

Match Funding Required by Federal Program:

% Required: 20%

\$ Required: \$551,580

Project Information

Project Title: Hazard Sanitary Trunk Replacement Phase 2

FI Number: 119220

Location (city): Hazard

Location (county): Perry

Regional Project? No **Priority Community?** Yes

Estimated Begin Date: September 1, 2025

Estimated End Date: August 31, 2026

Project Description: The City of Hazard is requesting GRANT Program of 2024 funds to begin phase 2 of the project

by replacing 5,600 linear feet of the primary sanitary outfall line and an estimated 16 manholes as

well as reconnection of five 8" sanitary sewer lines.

Participating counties:

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Enhance development of previously mined areas or areas previously used by the coal industry

and other industrial activities into uses that diversify the local economy Provide facilities and activities for local residents that enhance quality of life

Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning

Infrastructure extension / improvements

TOTAL

| Total Project Costs |
|---------------------|
| \$572,300 |
| \$2,185,600 |
| \$2,757,900 |
| |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$535,515 | 19.4% |
| \$2,206,320 | 80.0% |
| \$16,065 | 0.6% |
| \$2,757,900 | 100.0% |

Local Match Required 3%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$535,515

% of Total Project Cost:

19%

Approval Date:

November 1, 2024 **Application Date:** Wayne County Fiscal Court Applicant:

Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission (ARC)

Application Program: Area Development Program

ALN: 23.002 Federal Funds Being Requested: \$800,000

Application Deadline: September 31, 2024 Expected Award Decision Date: November 1, 2025

Match Funding Required by Federal Program: Yes % Required: 20% \$ Required: \$1,261,580

Project Information

Wayne County Natural Gas

FI Number: 119192 Project Title: System Development Project Location (city): Monticello Location (county): Wayne

Regional Project? No Participating counties: Wayne

Priority Community? No

Estimated Begin Date: November 1, 2024 Estimated End Date: November 1, 2027

Project Description: The Wayne County Fiscal Court will provide crucial infrastructure to 7,856 households and 273

businesses. This will help with the construction of approximately 152,064 linear feet of new 4" and 6" underground natural gas distribution lines. The gas lines will be along 23.2 miles of KY Highway 90 from the Clinton County line to the intersection of KY Highway 1568 through the City

of Monticello.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Building construction / renovation

TOTAL

| Total | Project Costs |
|-------|---------------|
| | \$1,015,600 |
| | \$5,292,300 |
| | \$6,307,900 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Approval Date:

Local Match Required

Equity

Other - Utility Company/Private Investor

TOTAL

| Amount | % of I otal |
|-------------|-------------|
| \$196,000 | 3.1% |
| \$800,000 | 12.7% |
| \$4,000 | 0.1% |
| \$4,057,900 | 64.3% |
| \$1,250,000 | 19.8% |
| \$6,307,900 | 100.0% |

Local Match Required

Local Match Required is reported as: Approved

In accordance with the agreement, a disbursement request for funding may be submitted after Other Terms:

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$196,000 3%

% of Total Project Cost: November 20, 2024

Application Date:

November 1, 2024

Applicant:

Kentucky River Area Development District

Organization Type:

501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Area Development Program

ALN: 23.002

Federal Funds Being Requested: \$1,592,468

Application Deadline: October 1, 2023

Expected Award Decision Date: December 31, 2024

Match Funding Required by Federal Program:

% Required: 20%

\$ Required: \$398,117

Project Information

Project Title: Chappell Dairy Building Renovation Project

FI Number: 119258

Location (city): Hazard

Location (county): Perry

Participating counties: Perry, Letcher, Knott, Leslie, Breathitt, Owsley, Lee, Wolfe

Regional Project? Yes **Priority Community?** Yes

Estimated Begin Date: March 1, 2025

Estimated End Date: March 1, 2026

Project Description: The Kentucky River Area Development District is requesting funds to renovate an abandoned

downtown building into a multi-use facility that will provide a variety of services to enrich all eight

counties in their service area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose

Promote agricultural activities and development

Enhance development of previously mined areas or areas previously used by the coal industry

and other industrial activities into uses that diversify the local economy

Create or expand recreational facilities

Restore or create retail facilities, including related service, parking and transportation facilities, to

revitalize decaying downtown areas

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Site preparation

Building construction / renovation

Other **TOTAL**

| Total Project Costs |
|---------------------|
| \$50,000 |
| \$182,020 |
| \$1,485,155 |
| \$273,410 |
| \$1,990,585 |

% of Total Project Cost:

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-------------------|------------|
| \$392,233 | 19.7% |
| \$1,592,468 | 80.0% |
| \$5,884 | 0.3% |
| \$1,990,585 | 100.0% |
| V.,500,000 | |

Local Match Required

1.5%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$392,233 19.7%

Approval Date:

Application Date: November 1, 2024
Applicant: Knott County Fiscal Court

Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture

Application Program: Community Facilities

ALN: 10.766 Federal Funds Being Requested: \$3,350,000
Application Deadline: June 30, 2024 Expected Award Decision Date: December 30, 2024

Match Funding Required by Federal Program: Yes % Required: 25%
\$ Required: \$1,396,810

Project Information

Project Title: Knott County Intergenerational Facility
Location (city): Leburn

FI Number: 119257
Location (county): Knott

Regional Project? No Participating counties: Knott

Priority Community? Yes

Estimated Begin Date: December 10, 2024 Estimated End Date: December 10, 2025

Project Description: Knott County Fiscal Court is requesting funds to construct an intergenerational facility to house

the future LKLP Head Start and Knott Senior Center.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose Create or enhance telecommunications infrastructure

Enhance development of previously mined areas or areas previously used by the coal industry

and other industrial activities into uses that diversify the local economy

Create or expand recreational facilities

Acquire private property that promotes local economic vitality & housing

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Site preparation

Building construction / renovation

Road improvements

Other **TOTAL**

| 1 | Total Project Costs |
|---|---------------------|
| Г | \$580,100 |
| Γ | \$227,340 |
| Γ | \$4,472,650 |
| Г | \$68,750 |
| Г | \$238,400 |
| Г | \$5,587,240 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant Local Match Required Local Grants

| Local | Gra |
|-------|-----|
| TOTA | L |

| Amount | % of Total |
|-------------|------------|
| \$482,416 | 8.6% |
| \$3,350,000 | 60.0% |
| \$4,824 | 0.1% |
| \$1,750,000 | 31.3% |
| \$5,587,240 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score 87

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$482,416 9%

% of Total Project Cost:

Application Date: November 1, 2024
Applicant: City of North Middletown

Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Community Development Block Grant

ALN: 14.228 Federal Funds Being Requested: \$750,000
Application Deadline: September 1, 2023 Expected Award Decision Date: May 31, 2024

Match Funding Required by Federal Program: Yes % Required: 10%

\$ Required: \$75,000

Project Information

Project Title: City of North Middletown Fire Station
Location (city): North Middletown
FI Number: 119255
Location (county): Bourbon

Regional Project? No Participating counties: Bourbon

Priority Community? No

Estimated Begin Date: October 15, 2024 Estimated End Date: October 15, 2025

Project Description: The City of North Middletown is requesting funds to construct a new fire station. This new facility

will significantly enhance emergency response capabilities.

Eligible Uses to occur at the Project:

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Building construction / renovation

Other **TOTAL**

| Total Project Costs |
|---------------------|
| \$37,500 |
| \$895,726 |
| \$145,700 |
| \$1,078,926 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Equity **TOTAL**

| Amount | % of Total |
|-------------|------------|
| \$75,000 | 7.0% |
| \$750,000 | 69.5% |
| \$2,250 | 0.2% |
| \$251,676 | 23.3% |
| \$1,078,926 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$75,0007%

% of Total Project Cost:

Application Date:

November 1, 2024

Applicant:

Kentuckiana Regional Planning and Development Agency (KIPDA)

Organization Type:

Subdivision of City/County

Federal Application Information:

Application Sponsor: Department of Transportation

Application Program: Reconnecting Communities Pilot Discretionary Grant Program

ALN: 20.940

Federal Funds Being Requested: \$14,864,000 Expected Award Decision Date: August 1, 2025

Match Funding Required by Federal Program:

Application Deadline: September 30, 2024

% Required: 50% Yes

\$ Required: \$14,864,000

Project Information

Reconnecting Central Portland to

Project Title: the Riverfront Project Location (city): Louisville

Participating counties: Jefferson

Location (county): Jefferson

Regional Project? No

Priority Community? No

Estimated Begin Date: January 1, 2026

Estimated End Date: August 31, 2029

FI Number: 119173

Project Description: The Reconnecting Central Portland to the Riverfront Project will provide infrastructure improvements to increase multi-modal connectivity across Interstate 64 in the Portland neighborhood of Louisville. The Portland neighborhood is an economically disadvantaged area bisected by Interstate 64. The project will provide direct pedestrian connections across the Interstate to Louisville's riverfront, thereby opening economic and recreational opportunities for Portland residents. This is especially critical as Louisville's Waterfront Park expands west to Portland, as pedestrians will have a direct access point to Louisville's downtown core

and beyond.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure Create or expand recreational facilities

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Site preparation Road improvements Other: Inspection

TOTAL

| Total Project Costs | |
|---------------------|--|
| \$1,927,000 | |
| \$1,575,000 | |
| \$23,241,000 | |
| \$2,985,000 | |
| \$29,728,000 | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required Other: KYTC

TOTAL

| Amount | % of Total |
|--------------|------------|
| \$13,377,600 | 45.0% |
| \$14,864,000 | 50.0% |
| \$668,880 | 2.3% |
| \$817,520 | 2.8% |
| \$29,728,000 | 100.0% |

Local Match Required 5%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$13,377,600

% of Total Project Cost:

45%

Approval Date:

Application Date:

November 1, 2024

Applicant: Organization Type: Kragon Historical Preservation, Inc. 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Department of Transportation - Federal Highway Administration

Application Program: Transportation Alternatives Program

Federal Funds Being Requested: \$169,800 ALN: 20.205

Application Deadline: June 14, 2024

Expected Award Decision Date: October 31, 2024

Match Funding Required by Federal Program:

% Required: 20% \$ Required: \$42,450

Project Information

Project Title: Kragon Fort Ancient Village Overlook

FI Number: 119178

Location (county): Breathitt

Location (city): Jackson Regional Project? No Participating counties: Breathitt

Priority Community? Yes

Estimated Begin Date: January 6, 2025

Estimated End Date: June 6, 2025

Project Description: This project seeks to build an overlook connected to the Kragon Learning Center where visitors can view the location of the ancient village and burial grounds without disturbing those historical sites. The Overlook will be a 30'x20' composite wood deck, with a roof covering two-thirds of that space and connected to the Learning Center via a wooden walkway with railings. The Overlook will allow visitors a clear view of the ancient village and burial ground to appreciate the cultural

significance of the area without disturbing the integrity of the site.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose

Create or expand recreational facilities

Preserve or enhance buildings that are of local historic or economic interest

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Site preparation

Building construction / renovation Other - State Plan Review Fees

TOTAL

| Total | Project Costs |
|-------|---------------|
| | \$50,650 |
| | \$11,300 |
| | \$150,000 |
| | \$300 |
| | \$212,250 |
| | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant Local Match Required

Equity **TOTAL**

| Amount | % of Total |
|-----------|------------|
| \$41,601 | 19.6% |
| \$169,800 | 80.0% |
| \$832 | 0.4% |
| \$17 | 0.0% |
| \$212,250 | 100.0% |

Local Match Required

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also

be required to be submitted during the term of the agreement.

% of Total Project Cost:

Application Score

63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$41,601 19.6%

Approval Date:

Yes

Application Date:

November 1, 2024

Applicant:

City of Campton

Organization Type:

City

Federal Application Information:

Application Sponsor: Dept of Transportation - Federal Highway Administration

Application Program: Transportation Alternatives Program (TAP)

ALN: 20.205

Federal Funds Being Requested: \$748,000

Application Deadline: October 31, 2023

Expected Award Decision Date: July 1, 2024

Match Funding Required by Federal Program:

% Required: 20%

Project Information

Project Title: Main St Walking Bridge

FI Number: 119185

\$ Required: \$187,000

Location (city): Campton

Location (county): Wolfe

Regional Project? No

Participating counties: Wolfe

Priority Community? Yes

Estimated Begin Date: January 1, 2025

Estimated End Date: January 1, 2026

Project Description: The City of Campton is seeks to replace the existing deteriorated pedestrian bridge with a safer one. The Main Street walking bridge is the only place in town that pedestrians can cross the creek without walking on KY-191 traffic. The current bridge has surpassed its useful life and needs to be completely replaced.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure Create or expand recreational facilities

Construct or expand other facilities that promote or enhance economic development or tourism

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Land acquisition Site preparation

Infrastructure extension / improvements

Other **TOTAL**

| Total Project Costs |
|---------------------|
| \$200,000 |
| \$50,000 |
| \$25,000 |
| \$600,000 |
| \$60,000 |
| \$935,000 |

% of Total Project Cost:

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| % of Total |
|------------|
| 19.8% |
| 80.0% |
| 0.2% |
| 100.0% |
| |

Local Match Required

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

66

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$185,149 19.8%

Approval Date:

Application Date: November 1, 2024
Applicant: City of Beattyville

Organization Type: City

Federal Application Information:

Application Sponsor: Department of the Interior - National Park Service

Application Program: Land and Water Conservation Fund

ALN: 15.916 Federal Funds Being Requested: \$125,000

Application Deadline: May 31, 2024 Expected Award Decision Date: February 27, 2025

Match Funding Required by Federal Program: % Required: 50% \$ Required: \$125,000

Project Information

Project Title: Beattyville Outlook FI Number: 119224
Location (city): Beattyville Location (county): Lee

Regional Project? No Participating counties: Lee

Priority Community? Yes

Estimated Begin Date: February 17, 2025 Estimated End Date: July 17, 2025

Project Description: The City of Beattyville plans to construct a river outlook on River Drive in Downtown Beattyville

and is pulled from the larger "Beattyville Connect" project which is an initiative to build tourism and recreation facilities within the City of Beattyville to draw more visitors to the area. The outlook will beautify downtown, provide recreation and historical education to residents and locals, and

give space for future tourism initiatives to grow.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose

Enhance development of previously mined areas or areas previously used by the coal industry

and other industrial activities into uses that diversify the local economy

Create or expand recreational facilities

Acquire private property that promotes local economic vitality & housing

development/enhancement

Restore or create retail facilities, including related service, parking and transportation facilities, to

revitalize decaying downtown areas

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Building construction / renovation

TOTAL

| Total Project Costs |
|----------------------------|
| \$74,000 |
| \$176,000 |
| \$250,000 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant Local Match Required

TOTAL

| Amount | % of Total | |
|-----------|------------|--|
| \$123,762 | 49.5% | |
| \$125,000 | 50.0% | |
| \$1,238 | 0.5% | |
| \$250,000 | 100.0% | |

Local Match Required 1%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score 69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

DING AMOUNT: \$123,762 % of Total Project Cost: 49.5%

Application Date: November 1, 2024
Applicant: City of Campton

Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program

ALN: 23.002 Federal Funds Being Requested: \$2,640,089

Application Deadline: October 31, 2023 Expected Award Decision Date: January 3, 2024

Match Funding Required by Federal Program: Yes % Required: 20% \$ Required: \$717,600

Project Information

Project Title: Campton Water Treatment Plant Upgrade
Location (city): Campton

FI Number: 119254
Location (county): Wolfe

Regional Project? No Participating counties: Wolfe

Priority Community? Yes

Estimated Begin Date: December 1, 2024 Estimated End Date: December 1, 2025

Project Description: The City of Campton is requesting funds to upgrade the Campton Water Treatment Plant

constructed in 2011. These upgrades will allow the plant to comply with current regulations, improve service, reduce overall running costs, and prevent future disruptions of service.

Eligible Uses to occur at the Project:

Improve traditional infrastructure

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Land acquisition

Infrastructure extension / improvements

Other **TOTAL**

| Total Project Cos | sts |
|-------------------|-----|
| \$235,0 | 00 |
| \$20,0 | 00 |
| \$3,028,0 | 00 |
| \$305,0 | 00 |
| \$3,588,0 | 00 |
| | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Equity **TOTAL**

| Amount | % of Total |
|-------------|------------|
| \$394,660 | 11.0% |
| \$2,640,089 | 73.6% |
| \$3,947 | 0.1% |
| \$549,304 | 15.3% |
| \$3,588,000 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the

federal grant has been awarded and supporting documentation has been provided to the Cabinet.

Regular progress reports on the project will also be required to be submitted during the term of the

agreement.

Application Score 84

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

% of Total Project Cost: \$394,660

Application Date:

November 1, 2024

Applicant:

Letcher County Water and Sewer District

Organization Type:

Subdivision of City/County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: Appalachian Area Development Program

ALN: 23.002 Application Deadline: October 31, 2024 Federal Funds Being Requested: \$1,350,080 Expected Award Decision Date: December 31, 2024

% Required: 20%

Match Funding Required by Federal Program:

\$ Required: \$337,520

Project Information

Cumberland River Waterline

Project Title: Extension Phase 1 FI Number: 119177 Location (city): Mayking Location (county): Letcher

Participating counties: Letcher

Regional Project? No

Priority Community? Yes

Estimated Begin Date: March 1, 2025

Estimated End Date: December 30, 2027

Project Description: Letcher County Water and Sewer District is requesting GRANT Program of 2024 funds to bring public water access to approximately 400 households and small businesses that currently rely on unsafe well water, as well as Arlie Boggs Elementary School in the unserved Cumberland River area in Letcher County. This project will fund the installation of approximately 4,800 linear feet of 8" waterline, 3,200 linear feet of 4"

waterline, and 7,000 linear feet of 3" waterline, in addition to a master meter and vault.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Promote agricultural activities and development

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Infrastructure extension / improvements

TOTAL

Total Project Costs \$327,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| \$1,360,600 | |
|-------------|-----|
| \$1,687,600 | |
| | |
| Amount | % o |
| \$330,902 | |

| Amount | % of lotal |
|-------------|------------|
| \$330,902 | 19.6% |
| \$1,350,080 | 80.0% |
| \$6,618 | 0.4% |
| \$1,687,600 | 100.0% |

Local Match Required 2%

Committed Local Match Required is reported as:

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of

the agreement.

Application Score

73

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: % of Total Project Cost: \$330,902

Approval Date:

Application Date: November 1, 2024
Applicant: City of Jenkins

Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission

Application Program: Area Development Program

ALN: 23.002 Federal Funds Being Requested: \$1,200,000

Application Deadline: October 31, 2024 Expected Award Decision Date: December 1, 2024

Match Funding Required by Federal Program: Yes % Required: 20%
\$ Required: \$300,000

Project Information

Project Title: Infiltration & Inflow Phase 2 Project
Location (city): Jenkins

FI Number: 119222
Location (county): Letcher

Regional Project? No Participating counties: Letcher

Priority Community? Yes

Estimated Begin Date: December 13, 2024 Estimated End Date: May 14, 2025

Project Description: The city of Jenkins is requesting GRANT Program of 2024 funds to continue work started in

Phase 1 by updating 6,500 linear ft. of sewer lines as well as 22 manhole covers.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Create or expand recreational facilities

Preserve or enhance buildings that are of local historic or economic interest

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Acquire private property that promotes local economic vitality & housing

development/enhancement

Provide facilities and activities for local residents that enhance quality of life

Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning

Site preparation

Infrastructure extension / improvements

TOTAL

| Total Project Costs |
|----------------------------|
| \$58,000 |
| \$218,000 |
| \$1,224,000 |
| \$1,500,000 |
| |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$294,118 | 19.6% |
| \$1,200,000 | 80.0% |
| \$5,882 | 0.4% |
| \$1,500,000 | 100.0% |

Local Match Required 2%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

MOUNT: \$294,118
% of Total Project Cost: 19.6%

Application Date:

November 1, 2024

Applicant:

City of Campton

Organization Type:

City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission

Application Program: Appalachian Regional Commission Area Development Program

ALN: 23.002

Federal Funds Being Requested: \$1,857.600

Application Deadline: October 31, 2024

Expected Award Decision Date: December 31, 2024

Match Funding Required by Federal Program:

Yes

% Required: 20%

\$ Required: \$464,400

Project Information

Campton Sewer Rehabilitation

Project Title: Phase 2 Location (city): Campton FI Number: 119182

Location (county): Wolfe

Regional Project? No Participating counties: Wolfe

Priority Community? Yes

Estimated Begin Date: May 1, 2025

Estimated End Date: May 1, 2026

Project Description: The City of Campton seeks to rehabilitate sanitary sewers underneath paved streets, parking lots, and

other improved areas in the city. This project is a critical step in the efforts to rebuild and grow the

community following the 2022 Eastern Kentucky floods.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Site preparation

Infrastructure extension / improvements

TOTAL

| Total Project Costs | |
|----------------------------|--|
| \$69,325 | |
| \$30,000 | |
| \$2,222,675 | |
| \$2,322,000 | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Other (KIA Clean Waters Program)

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$262,472 | 11.3% |
| \$1,857,600 | 80.0% |
| \$2,625 | 0.1% |
| \$199,303 | 8.6% |
| \$2,322,000 | 100.0% |

Local Match Required

1%

Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$262,472

% of Total Project Cost:

November 20, 2024 **Approval Date:**

Application Date: November 1, 2024
Applicant: City of Crescent Springs

Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior

Application Program: The Land and Water Conservation Fund (LWCF) Grant Program

ALN: 15.916 Federal Funds Being Requested: \$249,804

Application Deadline: May 31, 2023 Expected Award Decision Date: November 30, 2024

Match Funding Required by Federal Program: Yes % Required: 50% Required: \$249.804

Project Information

Project Title: Lou Hartfiel Memorial Park Playground FI Number: 119188

Reconstruction

Location (city): Crescent Springs Location (county): Kenton

Regional Project? No Participating counties: Kenton

Priority Community? No

Estimated Begin Date: April 1, 2025 Estimated End Date: June 30, 2025

Project Description: The Lou Hartfiel Memorial Park playground was installed in 1998 and now is in disrepair. An inspection revealed that

approximately 85% of the equipment does not meet safety standards and lacks ADA accessibility, limiting play for children of varying abilities and posing safety risks. The city is seeking funding to reconstruct the playground with new equipment that meets national safety and ADA standards. The project will include a synthetic turf pathway for easy access by walkers,

strollers, and wheelchairs, ensuring that all citizens can enjoy the park.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure Create or expand recreational facilities

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment **TOTAL**

| Total | Project Costs |
|-------|----------------------|
| | \$499,608 |
| | \$499,608 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-----------|------------|
| \$237,909 | 47.6% |
| \$249,804 | 50.0% |
| \$11,895 | 2.4% |
| \$499,608 | 100.0% |

Local Match Required 5%

Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been

awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also

be required to be submitted during the term of the agreement.

% of Total Project Cost:

Application Score 71

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$237,90948%

Application Date: November 1, 2024
Applicant: City of Hazard

Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program

ALN: 23.002 Federal Funds Being Requested: \$2,465,874
Application Deadline: September 30, 2024 Expected Award Decision Date: January 1, 2025

Match Funding Required by Federal Program: Yes % Required: 20% \$ Required: \$616,357

Project Information

Project Title: Airport Gardens Waterline Replacement
Location (city): Hazard

FI Number: 119219
Location (county): Perry

Regional Project? No Participating counties: Perry

Priority Community? Yes

Estimated Begin Date: September 1, 2025 Estimated End Date: August 31, 2026

Project Description: The City of Hazard is requesting GRANT Program of 2024 funds to replace aging waterlines that

are confirmed to be leaded cast iron. 277 households will benefit from this project.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Provide facilities and activities for local residents that enhance quality of life

Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning Infrastructure extension / improvements

TOTAL

| Total Project Costs | |
|---------------------|--|
| \$50,000 | |
| \$3,031,787 | |
| \$3,081,787 | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$597,974 | 19.4% |
| \$2,465,874 | 80.0% |
| \$17,939 | 0.6% |
| \$3,081,787 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the

federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of

the agreement.

Application Score 68

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$597,974 19%

% of Total Project Cost:

Application Date: November 1, 2024 Applicant: The Salvation Army

Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Emergency Solutions Grant

Federal Funds Being Requested: \$2,342,108 ALN: 14.231

Expected Award Decision Date: October 1, 2024 Application Deadline: May 17, 2024

% Required: 50% Match Funding Required by Federal Program: Yes \$ Required: \$2,342,108

Project Information

FI Number: 119260 Project Title: Hopkinsville Emergency Shelter Location (city): Hopkinsville Location (county): Christian

Participating counties: Christian Regional Project? No

Priority Community? No

Estimated Begin Date: March 1, 2025 Estimated End Date: March 1, 2026

Project Description: The Salvation Army is requesting funds to build a new facility to provide emergency housing and

life navigation coaching for those experiencing homelessness. This is a new facility with new

programs.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose

Improve traditional infrastructure

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Site preparation

Building construction / renovation

Equipment Service Programs

TOTAL

| Total Project Costs |
|---------------------|
| \$398,158 |
| \$359,027 |
| \$1,150,000 |
| \$505,186 |
| \$2,342,108 |
| \$4,754,479 |

Total Project Costs

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$2,342,108 | 49.3% |
| \$2,342,108 | 49.3% |
| \$70,263 | 1.5% |
| \$4,754,479 | 100.0% |
| | |

3% Local Match Required Local Match Required is reported as: Approved

In accordance with the agreement, a disbursement request for funding may be submitted after Other Terms:

the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the

term of the agreement.

89 Application Score

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$2,342,108 49%

% of Total Project Cost:

November 20, 2024 Approval Date:

Application Date: November 1, 2024 Applicant: Partnership Housing, Inc. **Organization Type:** 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Agriculture Application Program: Community Facilities Direct Grant

> Federal Funds Being Requested: \$147,750 ALN: 10.766

Expected Award Decision Date: December 31, 2024 Application Deadline: September 30, 2024

% Required: 25% Match Funding Required by Federal Program: \$ Required: \$49,250

Project Information

FI Number: 119225 Project Title: Partnership Housing Community Facilities Project Location (city): Booneville Location (county): Owsley

Regional Project? No Participating counties: Owsley

Priority Community? Yes

Estimated Begin Date: March 1, 2025 Estimated End Date: June 30, 2025

Project Description: Partnership Housing, Inc. was established with the mission of making housing affordable for low-

income residents of rural Kentucky. Over the years, they have expanded their services beyond housing to include food distribution, emergency rental assistance, and home rehabilitation projects. This project aims to expand the parking lot and add insulation to the attic of the

headquarters building, bringing the space up to code and increasing the available space to better

meet the needs of the community.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Preserve or enhance buildings that are of local historic or economic interest Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning Building construction / renovation

TOTAL

| Total Project Costs | |
|----------------------------|--|
| \$12,000 | |
| \$185,000 | |
| \$197,000 | |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Application Score

TOTAL

| % of Total |
|------------|
| 24.8% |
| 75.0% |
| 0.2% |
| 100.0% |
| |

Local Match Required 1%

Committed Local Match Required is reported as:

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the

% of Total Project Cost:

federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of

the agreement.

61 APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$48,762 24.8%

Application Date:

November 1, 2024

Applicant:

Clinton County Fiscal Court

Organization Type:

County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission Application Program: ARC Area Development Fund

ALN: 23.002

Federal Funds Being Requested: \$800,000

Application Deadline: October 31, 2024

Expected Award Decision Date: March 1, 2025

% Required: 20%

Match Funding Required by Federal Program:

Yes

\$ Required: \$200,000

Project Information

Clinton County Highway 1351

Project Title: Broadband Expansion Project

FI Number: 119194 Location (county): Clinton

Location (city): Albany Regional Project? No

Participating counties: Clinton

Priority Community? No

Estimated Begin Date: July 1, 2025

Estimated End Date: July 1, 2029

Project Description: The Clinton County Fiscal Court will provide funding to use a "Broadband as a Service" (BaaS)

model to incentivize an Internet Service Provider (ISP) Vendor Partner to build out broadband

infrastructure in the underserved rural Clinton County.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Create or enhance telecommunications infrastructure

Acquire private property that promotes local economic vitality & housing

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment

TOTAL

| Total Project Costs |
|---------------------|
| \$1,000,000 |
| \$1,000,000 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Local Equity **TOTAL**

| Amount | % of Total |
|-------------|------------|
| \$196,000 | 19.6% |
| \$800,000 | 80.0% |
| \$3,920 | 0.4% |
| \$80 | 0.01% |
| \$1,000,000 | 100.0% |

2% Local Match Required

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$196,000

% of Total Project Cost:

19.6%

Approval Date:

Application Date:

November 1, 2024

Applicant:

Society of St. Vincent de Paul, Council of Louisville, Inc.

Organization Type:

501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Continuum of Care

ALN: 14.267

Federal Funds Being Requested: \$459,972

Application Deadline: September 28, 2023

Expected Award Decision Date: February 26, 2024

Match Funding Required by Federal Program:

% Required: 25%*

\$ Required: \$114,993

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: SVDP Homes on Campus PSH

FI Number: 119119

Location (city): Louisville

Regional Project? No Participating counties: Jefferson Location (county): Jefferson

Priority Community? No

Estimated Begin Date: November 1, 2024

Estimated End Date: October 31, 2025

Project Description: Society of St. Vincent de Paul, Council of Louisville's Homes on Campus PSH program is a permanent supportive housing program that offers services to homeless and disabled individuals or families. Participants in the program

reside in one of the four properties on the Shelby Park campus, and receive housing support in the form of rental assistance, as well as case management services where they complete individualized case plans and set goals with a

focus on bringing their household closer to achieving self-sufficiency.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Yes

Other: This project specifically provides permanent supportive housing to those who are experiencing homelessness.

Anticipated Project Costs

Administration costs & planning

Other: Supportive services, operating

expenses **TOTAL**

| Total Project Costs | |
|---------------------|-----------|
| | \$23,696 |
| - | |
| | |
| | \$557.019 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-----------|------------|
| \$114,993 | 19.8% |
| \$459,972 | 79.2% |
| \$5,750 | 1.0% |
| \$580,715 | 100.0% |

\$580,715

Local Match Required 5%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

% of Total Project Cost:

Application Score

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$114,993 20%

Approval Date:

November 20, 2024

77

Application Date:

November 1, 2024

Applicant:

Society of St. Vincent de Paul, Council of Louisville, Inc.

Organization Type:

501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Continuum of Care

ALN: 14.267

Federal Funds Being Requested: \$641,261

Application Deadline: September 28, 2023

Expected Award Decision Date: February 26, 2024 % Required: 25%*

Match Funding Required by Federal Program:

Yes

\$ Required: \$35,838

*Federal Grant requires 25% match of federal grant excluding funds going

towards rental assistance

Project Information

Project Title: Collaborative Housing Initiative

FI Number: 119200

Location (county): Jefferson

Location (city): Louisville

Participating counties: Jefferson

Regional Project? No

Priority Community? No

Estimated End Date: October 31, 2025

Estimated Begin Date: November 1, 2024

Project Description: Society of St. Vincent de Paul, Council of Louisville's Collaborative Housing Initiative program is a permanent supportive housing

program that offers services to 46 homeless and disabled individuals or families in Jefferson County. Participants choose a qualified rental property of their choice and receive housing support in the form of rental assistance, as well as case management services where they complete individualized case plans and set goals with a focus on bringing their household closer to achieving self-

sufficiency.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Total Project Costs

\$30,347

\$678,891

Other: This project specifically provides permanent supportive housing to those who are experiencing homelessness

Anticipated Project Costs Administration costs & planning

Other: Rental

Assistance, Supportive Services, Operating

Costs TOTAL

| | \$648,54 | A |
|--|-----------|---|
| | \$U40,J41 | + |
| | | |

% of Total Project Cost:

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| % of Total |
|------------|
| 5.3% |
| 94.5% |
| 0.3% |
| 100.0% |
| |

Local Match Required 5%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be

submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$35,838 5%

Approval Date:

Application Date:

November 1, 2024

Applicant:

Society of St. Vincent de Paul, Council of Louisville, Inc.

Yes

Organization Type:

501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Continuum of Care

ALN: 14.267

Federal Funds Being Requested: \$942,232

Application Deadline: September 28, 2023

Expected Award Decision Date: February 26, 2024

Match Funding Required by Federal Program:

% Required: 25%*

\$ Required: \$235,558

*Federal Grant requires 25% match of federal grant excluding funds going

towards rental assistance

Project Information

Project Title: DV TH/RRH Location (city): Louisville

FI Number: 119198

Location (county): Jefferson

Regional Project? No

Participating counties: Jefferson

Priority Community? No

Estimated Begin Date: January 1, 2025

Estimated End Date: December 31, 2025

Project Description: Society of St. Vincent de Paul, Council of Louisville's Domestic Violence Transitional and Rapid Rehousing Program (DV TH/RR) serves people in Jefferson County who are homeless under HUD's Category 4 definition of homelessness. The DV TH/RR program has a dedicated Transitional Housing facility on SVDP's Shelby Park campus, which includes 18 bedrooms that provide up to 37 beds. All participants receive case management services with rapid exit to permanent housing as the primary goal, and referrals to supportive services. Participants in the project also receive housing navigation support for finding eligible housing units. This program has been funded through HUD for the past 5 years, and during its last completed grant year, provided services to 229

individuals in 105 households, with 87% of those who exited the program doing so to permanent housing solutions.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

This project provides transitional housing and rapid rehousing to people who are homeless under Category 4 of the homeless definition (due to fleeing domestic violence/human trafficking).

Anticipated Project Costs

Administration costs & planning

Other: Rental assistance. supportive services, operating expenses TOTAL

| \$25,742 |
|-----------------|
| |
| |
| |
| |
| \$ 1,163,826 |
| \$ 1,189,568 |

% of Total Project Cost:

Total Project Costs

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant Local Match Required

TOTAL

| Amount | % of Total |
|-------------|------------|
| \$235,558 | 19.8% |
| \$942,232 | 79.2% |
| \$11,778 | 1.0% |
| \$1,189,568 | 100.0% |

Local Match Required

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 78

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$235.558 20%

Approval Date:

Application Date: November 1, 2024

Applicant: Society of St. Vincent de Paul, Council of Louisville, Inc.

Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Continuum of Care Program

ALN: 14.267 Federal Funds Being Requested: \$169,374

Application Deadline: August 28, 2023 Expected Award Decision Date: February 26, 2024

Match Funding Required by Federal Program: Yes % Required: 25%* \$ Required: \$8,921

Project Information

Project Title: Homes with Hope FI Number: 119197

Location (city): Louisville Location (county): Jefferson

Regional Project? No Participating counties: Jefferson

Priority Community? No

Estimated Begin Date: June 1, 2024

Estimated End Date: May 31, 2025

Project Description: Society of St. Vincent de Paul, Council of Louisville's Homes with Hope program is a permanent supportive housing program that

offers services to nine homeless and disabled families with children who reside in Jefferson County. Participants choose a qualified rental property of their choice and receive housing support in the form of rental assistance and case management services where they complete individualized case plans and set goals with a focus on bringing their household closer to achieving self-sufficiency. These supportive services connect participants to mainstream resources, assistance with moving costs, food, housing search,

mental health and substance use counseling, transportation, and utility deposits.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Other - This project specifically provides permanent supportive housing to those who are experiencing homelessness.

Anticipated Project Costs
Administration costs & planning

Other: Lease Units, Rental Assistance, Supportive Services, Operating Costs

TOTAL

| Total Project Costs |
|---------------------|
| \$7,980 |
| |
| |
| \$170,761 |
| \$178,741 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant Local Match Required

TOTAL

| Amount | % of Total |
|-----------|------------|
| \$8,921 | 5.0% |
| \$169,374 | 94.8% |
| \$446 | 0.2% |
| \$178,741 | 100.0% |

Local Match Required 5%

Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded

and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be

submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

NG AMOUNT: \$8,921 % of Total Project Cost: 5%

Yes

Application Date:

November 1, 2024

Applicant:

City of Erlanger

Organization Type:

City

Federal Application Information:

Application Sponsor: Department of Transportation

Application Program: Federal Highway Admin.-Recreational Trails Program

ALN: 20.219

Federal Funds Being Requested: \$250,000

Application Deadline: November 1, 2024

Expected Award Decision Date: January 1, 2025

% Required: 20%

Match Funding Required by Federal Program:

\$ Required: \$200,000

Project Information

Project Title: Eons Adventure Park

FI Number: 119221

Location (city): Erlanger

Location (county): Kenton

Regional Project? No Participating counties: Kenton

Priority Community? No

Estimated Begin Date: October 23, 2024

Estimated End Date: June 30, 2025

Project Description: The city of Erlanger is requesting GRANT Program of 2024 funds to create the Eons Adventure

Park.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Create or expand recreational facilities

Preserve or enhance buildings that are of local historic or economic interest

Construct or expand other facilities that promote or enhance economic development or tourism

opportunities

Promote or develop an artistic or philanthropic purpose

Restore or create retail facilities, including related service, parking and transportation facilities, to

revitalize decaying downtown areas

Provide facilities and activities for local residents that enhance quality of life

Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning

Site preparation

Infrastructure extension / improvements

Building construction / renovation

Road improvements Equipment

TOTAL

| \$90,000 |
|---------------|
| \$180,000 |
| \$270,000 |
| \$100,000 |
| \$180,000 |
| \$180,000 |
| \$1.000.000 |

Amount

\$200,000

\$250,000

\$540,000 \$1,000,000

\$10,000

Total Project Costs

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

Equity TO.

| TA | L | | |
|----|---|--|--|
| | | | |

Local Match Required 5%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of

the agreement.

Application Score

Approval Date:

92

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$200,000 20%

% of Total

20.0%

25.0%

54.0%

100.0%

1.0%

% of Total Project Cost:

Application Date:

November 1, 2024

Applicant:

City of Fort Thomas

Organization Type:

City

Federal Application Information:

Application Sponsor: Department of Local Government Application Program: Land and Water Conservation Fund

ALN: 15.916

Federal Funds Being Requested: \$125,000

Application Deadline: May 31, 2023

Expected Award Decision Date: February 29, 2024

% Required: 50%

Match Funding Required by Federal Program:

\$ Required: \$125,000

Project Information

Project Title: Highland Hills Skate Park Project

FI Number: 119215

Location (city): Fort Thomas

Location (county): Campbell

Regional Project? No

Participating counties: Campbell

Priority Community? No

Estimated Begin Date: January 1, 2025

Estimated End Date: January 1, 2026

Project Description: The project will consist of removal of an end of life play set on the property. A new play set will be constructed in another

location of the park. The additional monies will be used toward the match for the \$125,000 that the city received from the DLG Land and Water Conservation Fund Grant to install an approximate 5000 sq. foot concrete skate park. This

skate park has been asked for from the community children and adults for many, many years.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose

Improve traditional infrastructure Create or expand recreational facilities

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning

Other TOTAL

\$50,000 \$200,000 \$250,000

% of Total Project Cost:

Total Project Costs

Anticipated Project Funding

Federal Grant

GRANT Program of 2024 Funding Requested

Local Match Required

Equity Other **TOTAL**

| Amount | % of I otal |
|-----------|-------------|
| \$125,000 | 50.0% |
| \$119,000 | 47.6% |
| \$5,950 | 2.4% |
| \$50 | 0.0% |
| | 0.0% |
| \$250,000 | 100.0% |

Local Match Required

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

66

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$119,000 48%

Approval Date:

GRANT Program of 2024

November 1, 2024 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

| Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Denial Letter | Incomplete Application | Ineligible Project | Funds Requested > Required Federal Match |
|--|--------------------------------|----------------------|--------------------------|--------------------------|--|--------------------|--|
| 1 Jewish Family and Career Services IIIE National Family Caregiver of Louisville, Inc. | IIIE National Family Caregiver | 501(c)(3) | \$ 51,059.00 | 11/6/2024 | Application corrections needed & missing information | | |
| | | | \$ 51,059.00 | | | | |

GRANT Program of 2024

November 1, 2024 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

| Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Approval | Date of Recaptured | Reason for Recapture |
|----------------------------|---|----------------------|--------------------------|---------------------|-----------------------|---|
| 1 Clay County Fiscal Court | Broadband for All - increasing Broadband County to All Clay County Households | County | \$ 581,853.00 | 7/12/2024 | 11/26/2024 | 11/26/2024 Federal Grant application was not funded |
| | | | \$ 581,853.00 | | | |